



### **Objective:**

This scholarship is intended to encourage qualified students to increase their interest in conservation, to obtain technical competence in some phase of conservation, and to pursue a career in this area of endeavor.

### **Eligibility:**

An applicant for the scholarship must be: (a) a senior enrolled in a Dickinson County high school or a graduate from a Dickinson County high school with a cumulative grade point average of 2.5 or greater (on a 4.0 point scale); and (b) enrolled as a full time student in an agricultural or natural resource conservation-related curriculum such as agronomy, range management, forestry, geography, agricultural journalism, agriculture education, or wildlife management. Other areas of study related to conservation also qualify.

### **Specifics:**

The Dickinson County Conservation District awards up to two, individual, \$1000 scholarships annually. The first half of the scholarship, in the amount of \$500, is awarded at the beginning of college enrollment. The second half of the scholarship, in the amount of \$500, is awarded *upon documented, satisfactory completion of one semester and enrollment for the following semester*. Satisfactory completion is defined as maintaining an average grade point average of 2.0 or greater (on a 4 point scale). Scholarship recipient must provide documentation to the Dickinson County Conservation District within 30 days of semester end to receive remainder of awarded monies.

### **Application**

Attached application should be returned to the Dickinson County Conservation District by April 8, 2022.

Dickinson County Conservation District  
328 NE 14<sup>th</sup> Street  
Abilene, KS 67410



Date: \_\_\_\_\_

Name: \_\_\_\_\_  
Last First Middle

Address: \_\_\_\_\_  
Street City State ZIP Code

County: \_\_\_\_\_

Home Phone: ( ) \_\_\_\_\_ Cell Phone ( ) \_\_\_\_\_

Email Address: \_\_\_\_\_

Date of birth: \_\_\_\_\_

Graduate of: \_\_\_\_\_  
Name of high school Date of graduation

List all positions of leadership you hold or have held: (4-H, FFA, National Honor Society, or other student organizations, etc.):

\_\_\_\_\_  
\_\_\_\_\_

College or university at which you are enrolled or planning to enroll:

\_\_\_\_\_  
Name Address

Major course of study: \_\_\_\_\_

Planned date of enrollment: \_\_\_\_\_

Planned number of semesters to completion: \_\_\_\_\_

Planned degree: \_\_\_\_\_

**Please complete and attach an essay of 500 words outlining your background, educational objectives, and career plans.**

Attach a copy of your most recent transcript and return to Dickinson County Conservation District no later than April 8, 2022.